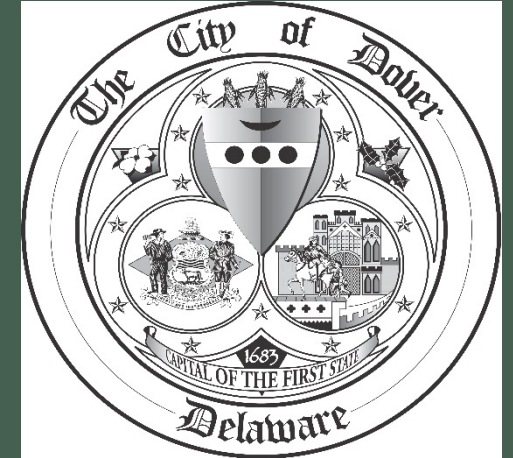


# OPEN HOUSE EVENT FOR THE CITY OF DOVER COMPREHENSIVE PLAN



**Wednesday, October 23<sup>rd</sup> 3:00pm to 7:00pm**

**Dover Public Library, 35 Loockerman Plaza**

**Meeting Room A**

**Presentations at 3:30pm and 5:30pm**

# City of Dover, Delaware 2019 Comprehensive Plan



Planning for a  
Bigger, Better Dover!

# What is the COMPREHENSIVE PLAN?

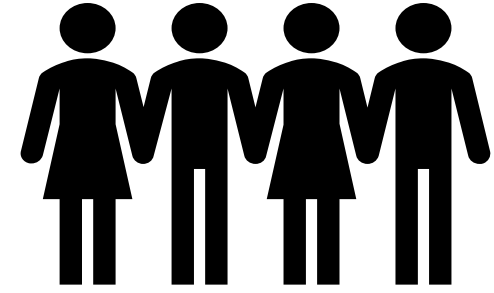
- Document of text and maps
- Policies on growth and development
- Sets framework for Zoning and Annexation
- Required by State Law

# Overview of Approach to Project

- Current Plan:
  - 2008 Comprehensive Plan (as amended)
    - Adopted February 9, 2009
    - Series of Amendments (2009-2019)
- Requirements for Comprehensive Plans
  - *Delaware Code, Title 22 and 29*
  - State of Delaware Comprehensive Plan Checklist
- 2019 Comprehensive Plan Project
  - 2018-2019 Major Goal of Department of Planning & Inspections
- **Revised Due Date: February 2020**



## Upcoming Engagement Activities



- **Open House Event** – October 23rd 3-7pm at Dover Public Library, Meeting Room A
  - Presentations at 3:30pm and 5:30pm
- **Visitation Event** – October 24<sup>th</sup> 8:30am-5pm at City Hall

## Current Activities

- Submitted Release DRAFT Plan for PLUS Review for October 1, 2019 filing deadline
- Release DRAFT Plan 10.1.2019 available for Review
  - Posted on Comp Plan Project website
  - Copies available at Library and Planning Office

# 2019 Comprehensive Plan – TABLE OF CONTENTS

- Chapter 1 – Introduction
- Chapter 2 – Patterns of Change
- Chapter 3 – Population Growth, Development, and  
• Employment Trends: Analysis and Projections
- Chapter 4 – Citizen Participation
- Chapter 5 – Natural Resources and Environmental Protection
- Chapter 6 – Historic Preservation
- Chapter 7 – Public Utilities and Infrastructure
- Chapter 8 – Community Services and Facilities
- Chapter 9 – Transportation
- Chapter 10 – Economic Development
- Chapter 11 – Housing & Community Development
- Chapter 12 – Land Development
- Chapter 13 – Growth and Annexation
- Chapter 14 – Intergovernmental Coordination
- Chapter 15 – Implementation

# 2019 Comprehensive Plan – Key Elements

- Chapter 1 – Accomplishments since 2008
- Chapters 2 & 3 – Data on Development and Demographics
- Chapter 4 – Reports on Citizen Participation and Engagement Events
- Chapters 5-11 – Topic Area Chapters
  - Background Information
  - Goals and Recommendations for Chapter
- Chapter 12 – Land Development Plan
  - Descriptions of Land Use
  - Land Use and Zoning Matrix
  - Map Series 12-1
- Chapter 13 – Annexation
- Chapter 14 – Reporting on Intergovernmental Coordination
  - Municipalities, Kent County, State
- Chapter 15 – Implementation Plan
  - Immediate/Ongoing/Short Term/Immediate Term/Long Term
  - Comprehensive Plan Amendments



# 2019 Comprehensive Plan – List of Maps

- Map 1-1 Location Map
- Map 1-2 Aerial View
- Map 2-2A-E Existing Land Use 2019
- Map 5-1 Natural Features
- Map 5-2 Source Water Map
- Map 5-3 Environmental Features: Lands under Preservation
- Map 6-1A-B Historic Resources
- Map 8-1 City Owned Parks & Facilities
- Map 9 -1 Low Level of Service Areas (Transportation)
- Map 10-1 Downtown Maps
- *Map 11-1 Low and Moderate Income Areas (pending)*
- Map 12-1A-E Land Development Plan
- Map 13-1 Potential Annexation areas
- Map 13-2 Potential Land Use for Annexation Areas
- Map 14-1 State Investment Strategies

# Next Steps for Comprehensive Plan Project

Review!

Revise!

Adopt!

Implement!

## Consideration of Plan Recommendations

- Engagement Events – Review of Information
- Review Release DRAFT Plan and Maps (10.1.2019)

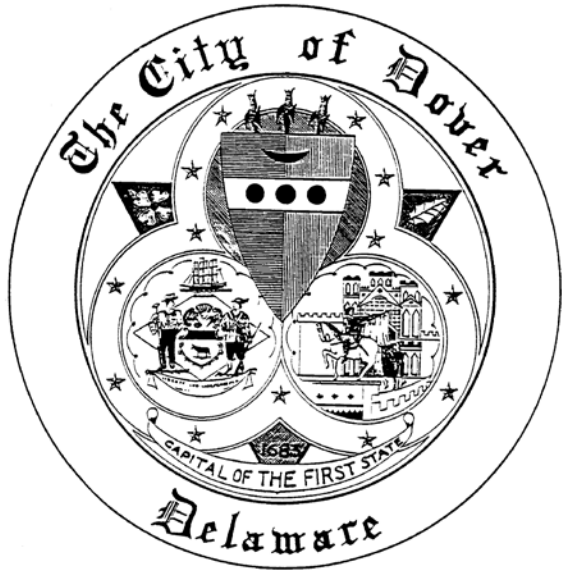
# Formal Review & Adoption Process

- PLUS Review/ PLUS Letter
- Plan Revisions [to meet State requirements (if any)]
- Planning Commission Hearing & Action
- City Council Hearing & Action
- Plan Certification (OSPC, CCSPI to Governor)

# Plan Implementation

- Final Publication
- Implementation Work on Action Items

# 2019 Comprehensive Plan Participation



Review the DRAFT!  
Participate in Process!

# 2019 Comprehensive Plan Project

- Updates on Project Activities  
and DRAFTS of the 2019 Comprehensive Plan  
<https://www.cityofdover.com/2019-comprehensive-plan>
- Talk with Us!  
Email: [compplan@dover.de.us](mailto:compplan@dover.de.us)  
Phone: Planning Office at 736-7196

# 2019 Comprehensive Plan Project

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Bigger, Better Dover!*

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